

RPCA Board Meeting Minutes
October 28, 2020

Held at 7:00 p.m. via Zoom

Attendees: John Geiss, Jim Evans, Joel Wood, John Pereira & Kevin McDaniel

- 1) General Meeting
 - a. November 10th at 7:00 p.m. via Zoom
- 2) Elections
 - a. Term Limits—3 years
 - i. John Geiss/President term limited
 - ii. Kevin McDaniel/Councilor term limited
 - b. Jim Evans will serve another year as Vice President
 - c. Joel Wood will serve another year as Treasurer
 - d. John Pereira will serve another year as Councilor
 - e. Will hold elections for President & Councilor
 - i. Typically, president becomes a councilor
 - ii.
- 3) 1901 Richmond
 - a. Rape reported there a few weeks ago
 - b. FAST (COH/Police Department Forfeiture, Abatement, & Seizure)
 - i. John Geiss has been in contact and has emailed District C office about it—hasn't heard back from them yet
- 4) Montrose TIRZ
 - a. Waugh-Commonwealth Project,
 - i. Rebuilding Waugh from West Alabama to West Dallas
 1. Rebuilding street, new sidewalks, & new bike path (6 feet with barrier), & new landscaping
 - b. Flood Study
 - i. Woodhead and Hazard noted as flood prone area
 - ii. Storm sewers empty into Buffalo Bayou
 1. All too small to handle all the new development
 - iii. Demographic Updates
 1. 50% Montrose single family homes
 2. 5700 rental units available
- 5) Fairmont Museum District
 - a. No recent developments—no new permit activity or new platting activity
- 6) Bandit Signs
 - a. Illegal—you can remove and recycle them

- i. Between sidewalk and the street

7) Walkable Places and Transit Oriented Development Ordinance

- a. Primary streets and secondary streets
 - i. Within a 1000 ft—primary street
 - ii. 1000 ft and ½ mile—secondary street
- b. Pedestrian Zone –15-25ftt from curb back—encompasses city property and private property
 - i. Encourage more pedestrian friendly design
 - ii. Sidewalks, landscaping, etc.—new development & redevelopment
 - iii. Not retroactive
- c. If on secondary street can opt-in

8) RPCA Dues

- a. Move to a once of year due notice/payment period
 - i. March/April